

O sa-cred Head, now wound - ed, with grief and shame_ weighed down, Now
What you, dear Sav - ior, suf - fered was all for sin - ners' gain; Mine,
scorn-ful - ly sur-round - ed with thorns, your on - ly crown, How pale you are with
mine was the trans-gres - sion, but yours the dead-ly pain. Lo, here I fall, my
an - guish, with sore a - buse and scorn! How does your vis - age
Sav - ior, for I de - serve your place; Look on_ me with your
lan - guish which once was bright as morn!
fa - vor, O grant to me your grace.

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The Crucifixion

Matthew 27.45-51

Musical Meditation

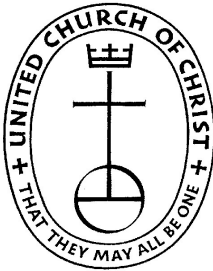
“Choral dorien”

Jehan Alain (1911-1940)



You are welcome to stay and pray in the sanctuary. Please leave in silence.

916 West Prospect Road, Fort Collins, CO 80526, www.plymouthucc.org, tel. 970-482-9212
Good Friday musical meditation & reflection 12:15 – 1:00 p.m.
Easter Sunday morning services at 9 & 11 a.m.



PLYMOUTH CONGREGATIONAL
CHURCH, UCC

an open and affirming congregation

Maundy Thursday

April 6, 2023, 7:00 p.m.

The Latin word *tenebrae* means darkness and connotes the darkness of night or of death. Following each reading a candle will be extinguished to symbolize the flight of the disciples and the resentment of the world, leading to the isolation of Jesus on the cross.

Prelude

“Le Banquet Céleste”

Olivier Messiaen (1908-1992)

Opening Words

The Rev. Hal Chorpénning

Time of Centering Silence

Unison Prayer of Confession

The Rev. Marta Fioriti

Holy One, before you our hearts are open, and from you no secrets are hid. Our sins are too heavy to carry, too real to hide, and too deep to undo by ourselves. Forgive what our lips tremble to name, and what our hearts can no longer bear. Set us free from a past we cannot change; open us to a future in which we can be transformed; and grant us grace to grow more and more in your likeness and image. (A *time for silent confession*) We ask these and all things in the name of Jesus the Christ. Amen.

Kyrie Eleison



Ky-ri - e, Ky-ri - e, e - le - i - son. (hum)

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The Assurance of Forgiveness

The Rev. Marta Fioriti

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power, and the glory forever. Amen.

The Sacrament of The Lord’s Supper

Please come forward via the center aisle to receive communion. You will receive bread from a minister (open hands, please) and wine or juice from a deacon. We will partake of the elements at the chancel steps.

Unison Prayer of Thanksgiving

The Rev. Hal Chorpénning

Ever-present God, for the gift of Jesus’ life we give you thanks and praise. Let us remember with gratitude his self-sacrifice, as we gather to extend the fellowship of this table, which he established. Amen.

The Office of Tenebrae

The Shadow of Betrayal

Hymn

“Ah, Holy Jesus”

HERZLIEBSTER JESU

Matthew 26.20-25

Ah, ho - ly Je - sus, how have you of - fend - ed,
Who was the guilt - y? Who brought this up - on you?

that mor-tal judg - ment has on you de-scend - ed? By foes de-
It is my trea - son, Je-sus, that has slain you. And I, dear

rid - ed, by your own re - ject - ed, O most af - flict - ed!
Je - sus, I it was de - nied you; I cru-ci - fied you.

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The Shadow of Desertion
Chant

Matthew 26.31-35
“When the Night Becomes Dark”

Taizé

When the night be - comes_ dark, your love, O Lord,
is_ a fire; your love, O Lord, is_ a fire.

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Agony of the Soul Luke 22.39-42
Anthem

“Were You There?”
Chancel Choir

Bob Chilcott (b. 1955)

Unshared Vigil
Hymn

“Christ at Table There with Friends”

Mark 14.32-41
MAUNDY THURSDAY

Christ at ta - ble there with friends shar - ing bread and wine, and then
In the gar - den Je - sus bows. Harsh the cry that ris - es now:
"Yet, your will, not mine, be done. For this pur - pose I am come.

Speak - ing words of mys - ter - y:_____
"Fa - ther, some way let it be!_____
Thus to make all peo - ple new I

"Thus re - mem - ber me,_____
Take this cup from me,_____
take this cup from you, I take this cup from you."

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The Hour Is Come
Musical Response

John 17.1-6
“I Heard the Voice of Jesus Say”
cello, Aaron Dunigan-AtLee

Thomas Tallis (c. 1505-1585)

That They May Be One
Chant

“Ubi Caritas”

John 17.15-23
Taizé

Translation: Where charity and love are, there God is.

U - bi ca - ri - tas et a - mor,
u - bi ca - ri - tas De - us i - bi est.

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Arrest at the Gate
Hymn

“What Wondrous Love Is This”

John 18.1-5
WONDROUS LOVE

What won-drous love is this, O my soul! O my soul! What
To God and to the Lamb I will sing, I will sing, to
won-drous love is this, O my soul!_____ What won-drous love is
God and to the Lamb, I will sing;_____ To God and to the
this! that Christ should come in bliss to bear the heav - y
Lamb who is the great I Am, while mil - lions join the
cross for my soul, for my soul, to
theme, I will sing, I will sing; while
bear the heav - y cross for my soul!_____
mil - lions join the theme, I will sing._____

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